

HMO / PPO dual options - \$2,000 deductible - getting HRA for county picking up the 2nd \$1,000-

**REQUEST FOR AGENDA PLACEMENT FORM**

**Submission Deadline - Tuesday, 12:00 PM before Court Dates**

SUBMITTED BY: Randy Gillespie      TODAY'S DATE: June 7, 2022

DEPARTMENT: Personnel

COMMISSIONERS COURT

JUN 13 2022

SIGNATURE OF DEPARTMENT HEAD: Randy Gillespie

REQUESTED AGENDA DATE: June 13, 2022

**Approved**

SPECIFIC AGENDA WORDING: Consideration of 2023 Insurance renewal and discuss optional plan adjustments.

PERSON(S) TO PRESENT ITEM: Julie Rickman w/Holmes Murphy, Adam Kinyicky w/Holmes Murphy, and Randy Gillespie/Personnel Director

SUPPORT MATERIAL: (Must enclose supporting documentation)

TIME: 30 minutes

ACTION ITEM:       X

WORKSHOP:         X

(Anticipated number of minutes needed to discuss item) CONSENT: \_\_\_\_\_

EXECUTIVE: \_\_\_\_\_

**STAFF NOTICE:**

COUNTY ATTORNEY: \_\_\_\_\_ IT DEPARTMENT: \_\_\_\_\_

AUDITOR: \_\_\_\_\_ PURCHASING DEPARTMENT: \_\_\_\_\_

PERSONNEL: \_\_\_\_\_ PUBLIC WORKS: \_\_\_\_\_

BUDGET COORDINATOR: \_\_\_\_\_ OTHER: \_\_\_\_\_

\*\*\*\*\*This Section to be Completed by County Judge's Office\*\*\*\*\*

ASSIGNED AGENDA DATE: \_\_\_\_\_

REQUEST RECEIVED BY COUNTY JUDGE'S OFFICE \_\_\_\_\_

COURT MEMBER APPROVAL \_\_\_\_\_ Date \_\_\_\_\_